



ROY COOPER  
Governor

MICHAEL L. HOLDER  
Acting Secretary

January 18, 2017

**NOTIFICATION OF AWARD**

Buckeye Bridge, LLC  
PO Box 1367  
Canton, NC 28716

Contract No. DN00110  
TIP No.: N/A  
Federal Aid No.: State Funded  
WBS Element: 17BP.14.R.130  
County: Graham  
Description: Grading, Paving, Drainage, and Structure  
Bridge No. 011 over Long Creek on NC 143 B (Snowbird Road)

Dear Mr. Britton:

I am pleased to inform you that **Buckeye Bridge, LLC** has been awarded the contract for the above project based on the bid submitted on **January 10, 2017** in the amount of **\$664,647.35**.

Please provide two (2) original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. For bids submitted electronically, provide two properly executed Execution of Contract Forms. The forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. The certificate of insurance must verify coverage as required by Article 107-15 of the *Standard Specifications* and must name the State of North Carolina as an additional insured on the commercial general liability policy. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Also, in accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be



necessary in the performance of the work under this contract. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Resident Construction Engineer, **Trent Anderson**, as soon as possible so that a preconstruction conference can be held. **Trent Anderson's** mailing address is **191 Robbinsville Road, Suite A, Andrews NC 28901** and telephone number is **(828) 321-5061**.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

DocuSigned by:  
  
160F4BFF87884E1...  
Jeffrey E. Alspaugh  
Division Proposal Engineer

cc: E. A. Green, P.E., Division Engineer  
Ted Adams, P.E., Division Construction Engineer  
Brian Burch, P.E., Division Project Development Engineer  
Josh Deyton, P.E., Division Bridge Program Manager  
Andy Russell, P.E., District Engineer 3  
Trent Anderson, Resident Engineer, Andrews  
Lamar Sylvester, P.E., Roadway Construction Engineer  
Ronald Allen, P.E., Manager of the Schedule Management Office (SMO)  
Kevin G. Bowen, PE, Bridge Construction Engineer  
Steve W. Abbott, Communications Supervisor  
Anna Twohig, SMO Regional Team Lead